

LAW OFFICES OF
KIRTON & McCONKIE
A PROFESSIONAL CORPORATION
1800 EAGLE GATE TOWER
60 EAST SOUTH TEMPLE
P.O. BOX 45120
SALT LAKE CITY, UTAH 84145-0120

TODD E. ZENGER
REGISTERED PATENT ATTORNEY



FAX (801) 321-4893
TELEPHONE (801) 328-3600
E-Mail: tzenger@kmclaw.com

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Edward Jackson

Serial No. 08/888,376

Filed: July 7, 1997

For: OPEN SYSTEM

Examiner: Susan Ohorodik
BOX: NON-FEE AMENDMENT
Assistant Commissioner for Patents
Washington, DC 20231

RECEIVED
Art Unit 1764 AUG - 4 1999
AC 1700 MAIL ROOM

TRANSMITTAL FOR AMENDMENT AND RESPONSE

Sir:

Transmitted herewith is an amendment for entry in the above-identified application.

- Small entity status of this application under 37 C.F.R. § 1.9 and § 1.27 has been established by a verified statement previously submitted.

To secure the approval of the Examiner for proposed amendments to the drawings, enclosed are the following:

Letter to the Official Draftsperson;

Set of one (1) sheet of drawings containing Figure 1 including the proposed amendments therein; and

Assistant Commissioner for Patents
Page 2



- A duplicate set of the one (1) sheets of drawings with the changes therein highlighted in red.
- To render the transmitted Amendment timely filed enclosed are the following:
 - Petition for a _____-Month Extension of Time; and
 - Check No. _____ in the amount of \$_____ to cover the fee for the extension of time.
- A Certificate of Deposit Under 37 C.F.R. § 1.8.
- No additional fee is required.

The fee has been calculated as follows:

RECEIVED
AUG 4 1999
1700 MAIL ROOM

Small entity							Other than A Small Entity	
	Claims Remaining After	Highest No. Previously Paid For	Present Extra	Rate	Additional Fee	or	Rate	Additional Fee
Total		Minus	=	x 9=	\$		x 18 =	\$
Indep.		Minus	=	x 39 =	\$	or	x 78 =	\$
1st Presentation of Multiple Dependent Claims			+ 130 =		\$	or	+ 260 =	\$
Total Additional Fee				\$		or	Total	\$

- Check No. _____ in the amount of \$_____ is enclosed to cover the additional claim fee.
- Please charge my Deposit Account No. 500843 in the amount of _____.
- The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 500843.

Assistant Commissioner for Patents
Page 3



- Any filing fees under 37 CFR 1.16 for the presentation of extra claims.
- Any patent application processing fees under 37 CFR 1.17.
- A duplicate copy of this transmittal letter is attached.

Dated this 27th day of July, 1999.

Respectfully submitted,

Todd E. Zenger
Attorney for Applicant
Registration No. 33,610

KIRTON & McCONKIE
1800 Eagle Gate Tower
60 East South Temple
Salt Lake City, Utah 84111
Telephone: (801) 328-3600
Facsimile: (801) 321-4893

TEZ:jt

W:\7000\7045\0002\tez0727RespTrx.wpd

RECEIVED
AUG - 4 1999
TC 1700 MAIL ROOM



MC /

GP 1764

PATENT APPLICATION
Docket: 7045-0002

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of)

Edward Jackson)

Serial No. 08/888,376)

Filed: July 7, 1997)

For: OPEN SYSTEM SULPHUROUS ACID GENERATOR)

CERTIFICATE OF DEPOSIT UNDER 37 C.F.R. § 1.8

I hereby certify that the following documents are being deposited with the United States Postal Service as First Class Mail, postage prepaid, in an envelope addressed to: Assistant Commissioner for Patents, Washington, DC 20231, on the 27th day of July 1999.

- Transmittal Letter (in triplicate)
- Amendment (8 pgs.)
- Drawing page containing Figure 1 (1 pg.)
- Certificate of Deposit
- Postcard

Respectfully submitted,

A handwritten signature in cursive ink that appears to read "Todd E. Zenger".

Todd E. Zenger
Attorney for Applicant
Registration No. 33,610

RECEIVED
AUG - 4 1999
TC 1700 MAIL ROOM

KIRTON & McCONKIE
1800 Eagle Gate Tower
60 East South Temple
Salt Lake City, Utah 84111
Telephone: (801) 328-3600

TEZ:jt
W:\7000\7045\0002\tez0727RespTrx.wpd